|          | MORTGAGE OF REAL ESTATE   | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 00000                 |
|----------|---|---|
| -        | THE STATE OF SOUTH CAROLINA,  | TO ALL WHOM THESE PRESENTS MAY CONCERN:                               |
|          | County of Greenville. I madge Lee Worle   | LJ  |
|          | I madaer Loer W   | SEND GREETING:  |
|          | in and by a certain real estate   | note, in writing, of  |
|          |   | well and truly indebted to  |
|          | Dobson Lumber Company   | , duc.,   |
|          | in the full and just sum of the hundred fifty   | Leven and 1100  |
|          | Dollars, to be paid Symmetry Moules of By Sale Sale   |   |
|          | ased By of Roll   |   |
|          | 1931 Tien Released of White Ros   | W)  |
|          | 20 to See O. Winner   | at the rate ofper cent. per annum to be                               |
|          |   | est at the same rate as principal; and if any portion of principal or |
|          | sue thereon and foreclose this morgage, said note further providing for an attorney's fee of  | come immediately due, at the option of the holder hereof, who may     |
|          | sul thereon and foreclose this morgage, said note further providing for an attorney's fee of  | besides all costs and expenses of collection, to be                   |
| 1        |   | the hands of an attorney for collection, or if said debt, or any part |
| T.       | Thereof, be collected by an attorner of by legal proceedings of any kind (all of which is secured under thereunto had, as will more fully appear. | His mortgage); as in and by the said note, reference being            |
| _        | NOW, KNOW ALL MEN, That the said Madge a in consideration of the said debt and sum of money aforesaid, and for the better securing the payment    | asharasé sa sha said  |
|          | In consideration of the said debt and sum of money aforesaid, and for the better securing the payment Dalson Lumber Co.,                          |   |
|          | according to the terms of the said note   |   |
|          | Madge Lee Worley  | · ·   |
|          | in hand well and truly paul by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have graphed     | d bargained sold and released and by these Presents do grant bar-     |
|          | gain, sell and release unto the said Dolson Sumber  | Company, Inc.   |
|          | all that Certain piece, pa  | reel or lot of land   |
| <i>/</i> | Situate, lying and being a<br>County aforestid, in Chifck   | en the State I and  |
| C        | and Shaving the following !   | meter and bounds to wit:  |
|          | Beginning at a stake  | the Corner of the   |
|          | National Highway and Dil<br>Thence with said Street S.  |   |
|          | to a stake on old Chiak of  | Springer Road "Thouse   |
| 1        | with said road n. 71.15 thence n. 22,30 W. 478 feet   | E. 100 feet to a stake;   |
| 1        | National Highway; thence  | with said Hishway   |
| A        | 8. 67. 45 W. 100 feet to the be   | eginning Corner and   |
| <br>     | being all of lots nos. 5 + 6  | Von a Splat of land   |
|          | Known as 8 the W. E. Dill pe<br>mente made from the Cen   | ter of roads, and   |
|          | Streets.  | )   |
|          | ,   |   |